

BOARD OF FORESTRY AND FIRE PROTECTION

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**BOARD OF FORESTRY AND FIRE PROTECTION
RANGE MANAGEMENT ADVISORY COMMITTEE****RANGELAND FOCUS GROUP****Meeting Announcement and Agenda
Announcement Date: May 16, 2008**

Meeting Date: May 28, 2008
(Wednesday)

Time: 1:00 p.m. – 5:00 p.m.

Location: Resources Building
1416 9th Street
Room 1506-12
Sacramento, CA

AGENDA:

1. Call to Order
2. Introductions
3. Draft Board Policy Number 12: Guidance on the Certified Rangeland Manager Program and recent action taken by the CalPac Society of Range Management Certification Panel.
4. "Guide for Oak Woodland Preserves in Placer County," Author Richard Harris, U.C. Cooperative Extension. Potential action items may include developing written comment.
5. Follow-up discussion regarding the RMAC letter to CDFA ("Request for assistance in addressing the spread of invasive weeds by equipment").
6. Promoting cattle grazing as a means to control vegetation including previous public outreach involving CAL FIRE.
7. New and Unfinished Business
8. Public Comment

Any recommended actions on the agenda will be carried forward to the full RMAC for consideration.

Adjourn

This agenda constitutes an announcement of the meeting. The public is invited to attend. The meeting room is accessible to disabled persons. Persons wishing to bring matters to the attention of the Committee may do so under agenda item 8, or as determined by the Committee Chairman upon request. Committee staff should be advised of such matters as early as possible.

Note: Those requiring further information regarding this meeting notice may contact Jeff Stephens, Executive Secretary, Range Management Advisory Committee, California Department of Forestry and Fire Protection, P.O. Box 944246, Sacramento, CA 94244-2460, (916) 653-2380. Pursuant to GC §11125, this meeting notice is also available in electronic format: www.bof.fire.ca.gov.